

KENNY C. GUINN
Governor

JONE M. BOSWORTH
Administrator
Division of Child and Family Services

STATE OF NEVADA

MICHAEL J. WILLDEN
Director
Department of Human Resources



**DEPARTMENT OF HUMAN RESOURCES
DIVISION OF CHILD AND FAMILY SERVICES
NEVADA STATE JUVENILE JUSTICE COMMISSION**

711 East Fifth St. Diamond Springs Station

Carson City, Nevada 89701

Telephone: (775) 684-7290 * Fax: (775) 684-7295

**NOTICE OF PUBLIC MEETING
NEVADA STATE JUVENILE JUSTICE COMMISSION**

DATE: Wednesday, August 17, 2005

TIME: 1:30 – 4:30 pm

LOCATION: **Video Conference**
Cooperative Extension Office
1085 Fairgrounds Road
Fairgrounds Building
Winnemucca, NV

Video Conference
Community College of Southern Nevada
Main Building – Room 118
6375 West Charleston
Las Vegas, NV

Video Conference
Cooperative Extension Office
5305 Mill Street
Reno, NV

Video Conference
Great Basin College
Lundeburgh Hall
Room LLH 114
1500 College Parkway
Elko, NV

AGENDA (Revised 8/10/05 for locations only)

- *1. Call to Order
- *2. Roll Call
- *3. Approval of Minutes from May 19, 2005
- *4. Discussion and Approval to Sponsor Kirby Burgess at the Coalition for Juvenile Justice Fall Conference in Seattle, Washington
- *5. Bylaws – Dan Coppa
- *6. Diversity Committee – Recruit and Share Ideas- Lonnie Wright, Chairman
- *7. Consultant Fee Update – Pauline Salla
- *8. Staff Report – Pauline Salla
- *9. New Business
- *10. Comments from Public
- *11. Adjourn

* THE BOARD WILL TAKE ACTION ON THESE AGENDA ITEMS OR INDICATES ITEMS REQUIRING A VOTE/ACTION BY THE BOARD. AGENDA ITEMS MAY BE HEARD OUT OF ORDER AT THE DISCRETION OF THE CHAIR.

THE JUVENILE JUSTICE COMMISSION WELCOMES AND ENCOURAGES COMMENTS FROM THE GENERAL PUBLIC ON ALL AGENDA ITEMS UPON RECOGNITION FROM THE CHAIR OF THE COMMISSION.

WE ARE PLEASED TO PROVIDE SPECIAL ACCOMMODATION ASSISTANCE TO PERSONS WITH DISABILITIES WHO WISH TO ATTEND. NOTIFY PAULINE SALLA IN WRITING AT THE DIVISION OF CHILD AND FAMILY SERVICES, 711 EAST 5TH ST., DIAMOND SPRINGS STATION, OR BY CALLING (775) 684-7290 NO LATER THAN 3 DAYS PRIOR TO THE MEETING.

NOTICE OF THIS MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

- 1. Division of Child and Family Services, 711 East Fifth Street, Carson City
- 2. Juvenile Justice Commission, 711 East 5th St. Diamond Springs, Carson City
- 3. Department of Education, 700 East Fifth Street, Carson City

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4. Children's Cabinet, 1090 South Rock Blvd., Reno
5. Washoe County Department of Juvenile Services, 1205 Mill Street, Reno
6. Nevada Youth Correctional Services, 560 Mill Street, Suite 240, Reno
7. Nevada Youth Correctional Services, 620 Belrose, Suite 107, Las Vegas
8. Clark County Juvenile Justice Services, 601 North Pecos Road, Las Vegas
9. Clark County District Attorney, 601 North Pecos Road, Las Vegas
10. WestCare Inc., 401 South Martin Luther King Blvd, Las Vegas
11. United Way, 1660 East Flamingo, Las Vegas
12. Great Basin College, Admission & Records Office, 1500 College Parkway,
Elko

Notices are also sent to all Juvenile Probation Departments, Youth Camps,
Training Centers and Youth Correctional Centers

POSTED: August 5, 2005

REVISED August 10, 2005