



**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES**

**4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400**

**— NOTICE OF PUBLIC MEETING —  
EXECUTIVE COMMITTEE TO REVIEW THE DEATH OF CHILDREN**

<b>DATE:</b>	Wednesday, March 2, 2011
<b>TIME:</b>	10:00 am – 12:00 pm (or until adjourned)
<b>LOCATION:</b>	<u>CARSON</u> : DCFS • Conference Room 4126 Technology Way, Third Floor • Carson City, NV 89706
<b>VIDEO CONFERENCE ACCESS:</b>	<u>LAS VEGAS</u> : DCFS • Conference Room 4180 S Pecos Road, Suite 150 • Las Vegas, NV 89121
<b>TELECONFERENCE ACCESS:</b>	Dial this toll-free number: 1.877.810.9415 Enter this conference code, followed by the # sign: 7275872

**AGENDA**

- The meeting will not commence until on or after the designated start time. The meeting will be adjourned after all scheduled agenda items have been addressed, which may be before or after the estimated end time.
- The meeting time frames for individual items are estimated in order to provide reasonable guidelines for public attendees who wish to hear about certain topics, but may not be able to attend the entire meeting. These times are not guaranteed unless designated as time-certain on the agenda.
- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Executive Committee and/or to aid in the time efficiency of the meeting.
- If members of the public participate in the meeting, they must identify themselves when requested under agenda item one.
- Public comment is welcomed by the Executive Committee but may be limited to five minutes per person at the discretion of the Chair.
- Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.
- Action items are noted by an asterisk (\*) and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The Executive Committee is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required, please notify Executive Committee staff by phone or by e-mail no later than three working days prior to the meeting, as follows: Andrew Zeiser • Tel: 775.786.1328 • e-mail: [andrew@azconsulting.us](mailto:andrew@azconsulting.us)

<b>Estimated Time:</b>	<b>Items:</b>	<b>Primary Speaker(s):</b>
10:00 am – 10:15 am	1. * Call to order, roll call, introductions	Troy Armstrong

Estimated Time:	Items:	Primary Speaker(s):
	2. * Approve minutes from previous Executive Committee meetings: <ul style="list-style-type: none"> <li>• Executive Committee: January 12, 2011</li> <li>• Public Awareness Subcommittee: February 16, 2011 (Subcommittee members only)</li> </ul>	Troy Armstrong
10:15 am – 10:30 am	3. Update on outcomes regarding participation in Substance Abuse and Mental Health Services Administration (SAMHSA) study on service utilization among youth who died by suicide	Sharon Benson Troy Armstrong
10:30 am – 10:45 am	4. * Review and discuss draft CDR bulletin for child welfare staff	Jill Marano
10:45 am – 11:00 am	5. * Review, discuss, and approve content for Immunize Nevada PINK Packets proposed by Public Awareness Subcommittee within five topic areas: <ol style="list-style-type: none"> <li>1. Pool safety</li> <li>2. Safe firearm storage</li> <li>3. Safe medication storage</li> <li>4. Furniture/object tipping</li> <li>5. Blind cord safety/choking</li> </ol>	Troy Armstrong Michelle Lucier Katie Nannini
11:00 am – 11:15 am	6. Legislative update: Review any BDRs or legislation that pertain to the child death review process and/or structure of the Administrative Team and Executive Committee	Troy Armstrong Sharon Benson
11:15 am – 11:30 am	7. * Review, discuss, and approve actions on recommendations referred by CDR Administrative Team <ul style="list-style-type: none"> <li>• <b>Clark 2010-05:</b> Existing drowning campaigns should explicitly focus on the importance of selecting a designated adult to watch children in and around the water especially when there are large gatherings around water. <b>STATUS:</b> Adult supervision is addressed by SNHD ABCDs of drowning campaign; revised message proposed for PINK packets discussed above under agenda item five.</li> <li>• <b>Clark 2010-08:</b> Emphasize the increased risk of suicide for very high achieving youth, in training and other public awareness campaigns. <b>STATUS:</b> Referral made to Misty Allen for current suicide prevention campaign.</li> <li>• <b>Washoe 2010-05:</b> Since a large portion of our population is Hispanic, team suggests we do a media campaign on Spanish TV. Also, Law enforcement has agreed to work with Safe Kids of Washoe County and also contact the gang unit to see if they could hand out safe sleep brochures and advise new parents during their contacts. <b>STATUS:</b> Proposed to be kept on agenda for consideration as part of SFY 2012 public awareness campaign.</li> </ul>	Andrew Zeiser
11:30 am – 11:45 am	8. * Reminder of requirements set forth in CDR regulations based on Assembly Bill (AB) 263 <ul style="list-style-type: none"> <li>• Update on submission by each regional CDR team of: 1) statements of objective, 2) time frames, 3) membership lists, 4) statewide confidentiality agreements, and 5) geographic areas <b>required between May 15 and June 1</b></li> </ul>	Andrew Zeiser
11:45 am – 12:00 pm	9. Public comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)	Troy Armstrong

Estimated Time:	Items:	Primary Speaker(s):
	10. * Review remaining 2011 meeting dates and set topics as needed <ul style="list-style-type: none"> <li>• Wednesday, June 1, 2011</li> <li>• Monday, August 29, 2011</li> <li>• Wednesday, November 16, 2011</li> </ul>	Troy Armstrong
	11. * Set additional meeting dates as needed <ul style="list-style-type: none"> <li>• Public Awareness Subcommittee, if needed, for additional review of materials for PINK Packets and/or SFY 2011 campaign oversight</li> </ul>	Troy Armstrong
	12. * Adjournment	Troy Armstrong

Public notices for this meeting have been posted in compliance with NRS 241.020 at the following locations:

- **Bureau of Indian Affairs** 311 E Washington Street, Carson City, NV
- **Children’s Cabinet** 1090 S Rock Blvd., Reno, NV
- **Clark County Department of Family Services** 601 N Pecos, Las Vegas, NV
- **Legislative Counsel Bureau** 401 S Carson Street, Carson City, NV
- **State of Nevada – Department of Health and Human Services** 4126 Technology Way, Suite 101, Carson City, NV
- **State of Nevada – Division of Child and Family Services** 4126 Technology Way, Third Floor, Carson City, NV
- **State of Nevada – Division of Child and Family Services** 6171 W Charleston Blvd., Las Vegas, NV
- **State of Nevada – Division of Child and Family Services – Nevada Youth Training Center (NYTC)** 100 Youth Center Drive, Elko, NV
- **State of Nevada – Division of Child and Family Services – Youth Parole Bureau** 620 Belrose Street, Las Vegas, NV
- **State of Nevada – Division of Child and Family Services** 1010 Ruby Vista Drive, Suite 101, Elko, NV
- **State of Nevada – Division of Child and Family Services – Desert Willow Treatment Center** 6171 W Charleston Blvd., Las Vegas, NV
- **United Way of Southern Nevada** 1660 E Flamingo Road, Las Vegas, NV
- **Washoe County Department of Social Services** 350 S Center Street, Reno, NV
- **Washoe County Library – South Valleys** 15650A Wedge Parkway Reno, NV