



**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES**

**4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400**

**— NOTICE OF PUBLIC MEETING —  
CHILDREN’S JUSTICE ACT (CJA) TASK FORCE  
CITIZEN REVIEW PANEL (CRP) SUBCOMMITTEE**

**DATE:** Tuesday, October 5, 2010  
**TIME:** 1:30 pm – 3:30 pm (or until adjourned)  
**LOCATION:** CARSON: Division of Child and Family Services • Conference Room  
4126 Technology Way, Third Floor • Carson City, NV 89706  
**TELECONFERENCE  
ACCESS:** Dial this toll-free number: 1.888.363.4735  
Enter this conference code, followed by the # sign: 5187408

**AGENDA**

- The meeting will not commence until on or after the designated start time. The meeting will be adjourned after all scheduled agenda items have been addressed, which may be before or after the estimated end time.
- The meeting time frames for individual items are estimated in order to provide reasonable guidelines for public attendees who wish to hear about certain topics, but may not be able to attend the entire meeting. These times are not guaranteed unless designated as time-certain on the agenda.
- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Panel and/or to aid in the time efficiency of the meeting.
- If members of the public participate in the meeting, they must identify themselves when requested under agenda item one.
- Public comment is welcomed by the Panel but may be limited to five minutes per person at the discretion of the Chair.
- Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.
- Action items are noted by an asterisk (\*) and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The Panel is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required, please notify Panel staff by phone or by e-mail no later than three working days prior to the meeting, as follows: Andrew Zeiser • Tel: 775.786.1328 • e-mail: [andrew@azconsulting.us](mailto:andrew@azconsulting.us)

| <b>Estimated Time:</b> | <b>Items:</b>  | <b>Primary Speaker(s):</b> |
|------------------------|--|----------------------------|
| 1:30 pm – 1:40 pm      | 1. * Call to order, roll call, introductions                 | Andrew Zeiser              |
|                        | 2. * Approve minutes from previous CRP meeting: July 6, 2010 | Andrew Zeiser              |

| Estimated Time:      | Items:   | Primary Speaker(s):          |
|----------------------|--|------------------------------|
| 1:40 pm –<br>2:00 pm | 3. Presentation: Sierra Association of Foster Families (SAFF) <ul style="list-style-type: none"> <li>Foster parent involvement in visitation</li> <li>Mentoring of biological parents to improve parenting skills</li> <li>Focus on shared parenting, if applicable</li> </ul>   | Joseph Galata                |
| 2:00 pm –<br>2:20 pm | 4. Presentation: Clark County Foster and Adoptive Parent Association (CCFAPA) <ul style="list-style-type: none"> <li>Foster parent involvement in visitation</li> <li>Mentoring of biological parents to improve parenting skills</li> <li>Focus on shared parenting, if applicable</li> </ul>   | Anita Stephens               |
| 2:20 pm –<br>2:40 pm | 5. * Materials review: CPS information provided to parents when coming into contact with the system <ul style="list-style-type: none"> <li>WCDSS</li> <li>CCDFS</li> <li>DCFS rural</li> </ul>   | Andrew Zeiser<br>CRP Members |
| 2:40 pm –<br>3:00 pm | 6. * Roundtable discussion and recommendations <ul style="list-style-type: none"> <li>Discuss strengths and areas of improvement for foster and biological parent interaction reviewed under items 3 and 4</li> <li>Comments on CPS information materials reviewed under item 5</li> <li>Make recommendations for CRP Annual Report</li> </ul> | Andrew Zeiser<br>CRP Members |
| 3:00 pm –<br>3:10 pm | 7. * Update on service array window data   | Chris Lovass-Nagy            |
| 3:10 pm –<br>3:20 pm | 8. * Update on final Program Improvement Plan (PIP) approval and CRP involvement as stakeholders   | Chris Lovass-Nagy            |
| 3:20 pm –<br>3:30 pm | 9. Public comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)   | Andrew Zeiser                |
|                      | 10. * Review remaining 2010 meeting dates: <ul style="list-style-type: none"> <li>Tuesday, December 7</li> </ul>   | Andrew Zeiser                |
|                      | 11. * Adjournment  | Andrew Zeiser                |

Public notices for this meeting have been posted in compliance with NRS 241.020 at the following locations:

- **Bureau of Indian Affairs** 311 E Washington Street, Carson City, NV
- **Children’s Cabinet** 1090 S Rock Blvd., Reno, NV
- **Clark County Department of Family Services** 601 N Pecos, Las Vegas, NV
- **Legislative Counsel Bureau** 401 S Carson Street, Carson City, NV
- **State of Nevada – Department of Health and Human Services** 4126 Technology Way, Suite 101, Carson City, NV
- **State of Nevada – Division of Child and Family Services** 4126 Technology Way, Third Floor, Carson City, NV
- **State of Nevada – Division of Child and Family Services** 6171 W Charleston Blvd., Las Vegas, NV
- **State of Nevada – Division of Child and Family Services – Nevada Youth Training Center (NYTC)** 100 Youth Center Drive, Elko, NV
- **State of Nevada – Division of Child and Family Services – Youth Parole Bureau** 620 Belrose Street, Las Vegas, NV
- **State of Nevada – Division of Child and Family Services** 1010 Ruby Vista Drive, Suite 101, Elko, NV
- **State of Nevada – Division of Child and Family Services – Desert Willow Treatment Center** 6171 W Charleston Blvd., Las Vegas, NV
- **United Way of Southern Nevada** – 1660 E Flamingo Road, Las Vegas, NV
- **Washoe County Department of Social Services** 350 S Center Street, Reno, NV
- **Washoe County Library – South Valleys** 15650A Wedge Parkway Reno, NV

