

PUBLIC MEETING NOTICE AGENDA

**SUBCOMMITTEE FOR THE DEVELOPMENT OF THE STATE MENTAL HEALTH PLAN FOR CHILDREN
COMMISSION ON MENTAL HEALTH AND DEVELOPMENTAL SERVICES**

**MAY 17, 2010
10:00 A.M. - NOON**

VIDEO CONFERENCE MEETING

LOCATIONS:

- **SNCAS – West Charleston, Building 8, Las Vegas**
- **MHDS - 4126 Technology Way, 2nd Floor, Carson City**
- **DCFS District Office, Elko; and**
- **NNCAS, Enterprise Road in Reno**

10:00 AM	1.	**Call to Order; Roll Call	Subcommittee Chair Gretchen Greiner
	2.	**Discuss and Confirm Recommendations of Strategies for Commission Report for Statewide Children’s Mental Health	Subcommittee Chair Gretchen Greiner
	3.	**Discuss Proposed Children’s Mental Health State Planning Report Contents and Format	Subcommittee Chair Gretchen Greiner
	4.	**Discussion and Approval of Proposed Timelines for Report Development	Subcommittee Chair Gretchen Greiner
	5.	**Schedule Next Meeting Date (if necessary)	Subcommittee Chair Gretchen Greiner
	6.	Public Comments <i>Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Commission will place a three (3) minutes time limit on the time individuals may address the Commission. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.</i>	Subcommittee Chair Gretchen Greiner
	7.	**Adjournment of Subcommittee Teleconference Meeting	Subcommittee Chair Gretchen Greiner

**** Denotes Action Item**

Agenda items may be taken out of order.

NOTE:

Unless a specific time is noted, items on the agenda may be taken in any order and any agenda items not covered at this meeting may be placed on the agenda for the next scheduled meeting. Please be advised that at the discretion of the Chair, public comments may be limited to five (5) minutes.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Mental Health and Developmental Services, 4126 Technology Way, 2nd Floor, Carson City, NV 89706, or by calling 775/684-5943 no later than three (3) working days prior to the meeting date.

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

- DCFS – 4126 Technology Way, 3rd Floor, Carson City
- CBS – 2655 Enterprise Road, Reno
- DRC - 1391 South Jones Boulevard, Las Vegas
- LCC - 500 Galletti Way, Sparks
- MHDS – 4126 Technology Way, 2nd Floor, Carson City
- NNAMHS - 480 Galletti Way, Sparks
- RURAL CLINICS - 503 N. Division, Carson City
- SNAMHS - 6161 West Charleston Blvd., Las Vegas
- SRC - 605 South 21st Street, Sparks
- NEVADA STATE LIBRARY and 17 NEVADA COUNTY LIBRARIES