

Jim Gibbons
Governor



Michael J. Willden
Director
Department of Health and Human Services

Diane J. Comeaux
Administrator

P U B L I C N O T I C E
RURAL CHILDREN'S MENTAL HEALTH CONSORTIUM MEETING
Strategic 10 Year Plan Workgroup
A G E N D A
November 9, 2009 at 10:00 A.M.

Primary Physical Location:

CARSON CITY:

OT Playroom, LLC
5150 Convair Drive
Carson City, NV 89706

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|----|---|------------------|
| 1. | Call to order; roll call of members; quest introductions | Chair |
| 2. | *Strategic Plan:
- Review
- Lessons Learned
- Sustainability
- Implementation and Strategy
- Bill Draft Requests (BDR) | Members |
| 3. | *Future Agenda Items | Members |
| 4. | Public Comment | Members & Public |
| 5. | *Adjournment | Chair |

Note 1: *Denotes Action Items

Note 2: The Board reserves the right to limit testimony to five minutes per person.

Note 3: The Board reserves the right to address agenda items in the order most efficient to accomplish business.

Note 4: The Board is pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If you require accommodations, please contact Jon Kirwan by phone (775-687-4943 x246) or email jkirwan@dcsf.nv.gov.