

**JIM GIBBONS**  
Governor

STATE OF NEVADA

**MICHAEL J. WILLDEN**  
Director



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**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES**

**6171 West Charleston Boulevard  
Las Vegas, Nevada 89146**

North Neighborhood Family Service Center  
4538 West Craig Road, Suite 290  
North Las Vegas, Nevada 89032  
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East Neighborhood Family Service Center  
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South Neighborhood Family Service Center  
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West Neighborhood Family Service Center  
6171 West Charleston Boulevard  
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**PUBLIC NOTICE**  
**A MEETING OF THE**  
**CLARK COUNTY CHILDREN'S MENTAL HEALTH CONSORTIUM**  
**WORKGROUP ON CRISIS SERVICES AND EARLY INTERVENTION**

**DATE OF MEETING:** Wednesday, February 4, 2009  
**PLACE:** Division of Child and Family Services  
6171 West Charleston Boulevard, Building 8  
Las Vegas, Nevada 89146  
**TIME:** 1:00 p.m.

**MEETING AGENDA**

Items marked "\*" are action items which a vote by the Mental Health Consortium may be taken.

- I. Call to Order**
- \*II. Review and Approval of Minutes**
- \*III. Update and Discussion of School-based Youth Suicide Prevention Efforts and Approval of Recommendations.**
- \*IV. Review of the State Suicide Prevention Plan and discussion of community-wide model for youth suicide prevention**
- \*V. Review and discussion of procedures for voluntary and involuntary emergency admissions to psychiatric hospitals, including discussion of Assembly Bill 6.**
- \*VI. Discussion of School Transition for youths exiting Inpatient Psychiatric Care (Acute and RTC)**
- \*VII. Discussion of Implementation Plan for Emergency Medical Services' Training on Alternatives to Legal 2000 Procedure**

**\*VIII Discussion of exploration of the needs and issues for young children ages birth to six years.**

**\*IX Discussion of next meeting dates(s) and agenda items**

**X. Public Comment and Discussion (Discussion)**

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.

**XI Adjournment**

The Consortium reserves the right to take items in a different order to accomplish business in the most efficient manner.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact Julie Alston at (702) 486-6120 no later than Monday, February 2, 2009.

This notice has been posted at the Division of Child and Family Services, 6171 W. Charleston Blvd., Bldg. #8, Las Vegas; Grant Sawyer Building, 555 East Washington Avenue, Las Vegas; Clark County Department of Family Services, 601 North Pecos, Las Vegas; East Neighborhood Family Service Center, 3075 East Flamingo, #110, Las Vegas, Nevada 89121; Central Neighborhood Family Service Center, 333 North Rancho, Las Vegas, Nevada 89106; North Neighborhood Family Service Center, 4538 West Craig Road, Suite 290, North Las Vegas, Nevada 89032; and South Neighborhood Family Service Center, 522 East Lake Mead Parkway, Henderson, Nevada 89015 . In addition, this notice/agenda was mailed to groups and individuals as requested and posted on the DCFS website.

cc: Mental Health Consortium Members  
Administrator, DCFS