



**DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD AND FAMILY SERVICES**

**4126 Technology Way – 3rd Floor
Carson City, Nevada 89706
(775) 684-4400**

**— NOTICE OF PUBLIC MEETING —
CHILDREN'S JUSTICE ACT (CJA) TASK FORCE**

DATE:	Tuesday, February 12, 2008
TIME:	1:30 pm – 3:30 pm (or until adjourned)
LOCATION:	<u>CARSON CITY</u> : Division of Mental Health and Developmental Services (MHDS) • Training Room 4126 Technology Way, Second Floor • Carson City, NV 89706
VIDEO CONFERENCE ACCESS:	<u>LAS VEGAS</u> : Desert Regional Center (DRC) • Conference Room 1391 South Jones Boulevard • Las Vegas, NV 89146

AGENDA

- The meeting will not commence until on or after the designated start time. The meeting will be adjourned after all scheduled agenda items have been addressed, which may be before or after the estimated end time.
- The meeting time frames for individual items are estimated in order to provide reasonable guidelines for public attendees who wish to hear about certain topics, but may not be able to attend the entire meeting. These times are not guaranteed unless designated as time-certain on the agenda.
- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Panel and/or to aid in the time efficiency of the meeting.
- If members of the public participate in the meeting, they must identify themselves when requested under agenda item one.
- Public comment is welcomed by the Panel but may be limited to five minutes per person at the discretion of the Chair.
- Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.
- Action items are noted by an asterisk (*) and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The Panel is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required, please notify Panel staff by phone or by e-mail no later than three working days prior to the meeting, as follows: Andrew Zeiser • Tel: 775.786.1328 • e-mail: andrew@azconsulting.us

Estimated Time:	Items:	Primary Speaker(s):
1:30 pm – 1:45 pm	1. * Call to order, roll call, introductions	Larry Moorehead
	2. * Approve minutes from previous CRP meeting: December 11, 2007	Larry Moorehead
1:45 pm – 2:15 pm	3. Overview: Nevada Initial Assessment (NIA) – safety and risk assessment instruments	Betsey Crumrine Marji Walker

Estimated Time:	Items:	Primary Speaker(s):
2:15 pm – 2:45 pm	4. Overview: DCFS Quality Improvement (QI) case review process <ul style="list-style-type: none"> Discussion will include concerns surrounding 2007 CRP recommendations as follows: <p>Recommendation 2: The Statewide Panel recommends that a random sample of cases from <u>all</u> rural regional offices should be pulled for quarterly QI case reviews when the process is rotated to the rural region.</p> <p>Recommendation 3: The Panel believes that an over-sampling of cases should always be done for quarterly scheduled QI case reviews.</p> 	Cynthia Freeman
2:45 pm – 3:00 pm	5. Overview of upcoming Child and Family Services Review (CFSR) activities	Barbara Legier Cynthia Freeman
3:00 pm – 3:15 pm	6. * CRP membership update	Larry Moorehead Andrew Zeiser
	7. Executive Report – Larry Moorehead <ul style="list-style-type: none"> Review amendment to CRP 2007 Annual Report Review next QI case review dates: March 10 – 13, 2008 in Washoe County <u>Review status of 2008 workplan topics:</u> <ul style="list-style-type: none"> Implementation of the Nevada Initial Assessment (NIA) including safety and risk assessments and timeliness of investigations. Training and implementation for the Child and Family Team approach. Involvement of biological parents in the child welfare process, with the goal of increased reunification. Adoption and Safe Families Act (ASFA) timeframe for reunification. Expansion of the QI process to focus on training, mentoring, practice development, and increased accountability for change 	Larry Moorehead
3:15 pm – 3:30 pm	8. Public comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)	Larry Moorehead
	9. * Review remaining 2008 meeting dates and set topics as needed <ul style="list-style-type: none"> Tuesday, April 8 Tuesday, July 8 Tuesday, October 14 Tuesday, December 9 	Larry Moorehead
	10. * Adjournment	Larry Moorehead

Public notices for this meeting have been posted in compliance with NRS 241.020 at the following locations:

- Bureau of Indian Affairs** 1677 Hot Springs Road, Carson City, NV
- Children’s Cabinet** 1090 S Rock Blvd., Reno, NV
- Clark County Department of Family Services** 601 N Pecos, Las Vegas, NV
- Legislative Counsel Bureau** 401 S Carson Street, Carson City, NV
- State of Nevada – Department of Human Resources** 4126 Technology Way, Suite 101, Carson City, NV
- State of Nevada – Division of Child and Family Services** 4126 Technology Way, Third Floor, Carson City, NV
- State of Nevada – Division of Child and Family Services** 6171 W Charleston Blvd., Las Vegas, NV
- State of Nevada – Division of Child and Family Services – Information Management Services** 727 Fairview Drive, Suite E, Carson City, NV
- State of Nevada – Division of Child and Family Services – Nevada Youth Training Center (NYTC)** 100 Youth Center Drive, Elko, NV
- State of Nevada – Division of Child and Family Services – Youth Parole Bureau** 620 Belrose Street, Las Vegas, NV

- **State of Nevada – Division of Child and Family Services** 1010 Ruby Vista Drive, Suite 101, Elko, NV
- **State of Nevada – Division of Child and Family Services – Desert Willow Treatment Center** 6171 W Charleston Blvd., Las Vegas, NV
- **United Way of Southern Nevada** – 1660 E Flamingo Road, Las Vegas, NV
- **Washoe County Department of Social Services** – 1001 E 9th Street, Reno, NV
- **Washoe County Library – South Valleys** 15650A Wedge Parkway Reno, NV