

STATE OF NEVADA

JIM GIBBONS  
Governor



MICHAEL J. WILLDEN  
Director

FERNANDO SERRANO  
Administrator

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES

4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400 - Fax (775) 684-4455

PUBLIC NOTICE

NEVADA CHILDREN’S BEHAVIORAL HEALTH CONSORTIUM  
— FINANCE WORKGROUP MEETING —

|                 |  |                  |  |
|-----------------|--|------------------|--|
| <b>DATE:</b>    | December 21, 2007                          | <b>LOCATION:</b> | Northern Nevada Child and Adolescent Services<br>2655 Enterprise Road<br>Reno, Nevada 89512<br>Conference Room |
| <b>TIME:</b>    | 1:00 pm to 2:00 pm<br>(or until adjourned) |                  |  |
| <b>CONTACT:</b> | Susan Mears at 775.688.1645 Ext. 305       |                  |  |

*Below is an agenda of all items scheduled to be considered.  
Unless otherwise stated, items may be taken out of the order presented on the agenda  
at the discretion of the chairperson to accomplish business in the most efficient manner.*

Estimated Time:

AGENDA

- |                        |  |
|------------------------|--|
| 1:00 pm –<br>1:05 pm   | 1. * Call to order, roll call, introductions   |
| 1:05 pm –<br>1:10 pm   | 2. * Review and approve minutes from November 16, 2007   |
| 1:10 pm –<br>1:35 pm   | 3. *Update on Finance Self-Assessment – <i>Scott Mayne</i> <ul style="list-style-type: none"> <li>• Status report on agency participation in Finance Assessment</li> <li>• Review of data submitted by agencies</li> <li>• Discussion of analysis</li> </ul> |
| 1:35 pm –<br>1:45 pm   | 4. Discuss Consortium Work Plan and Action Plans - <i>Susan</i>  |
| 1:50 pm –<br>1:55 pm   | 5. Announcements - <i>Members</i>  |
| 1: 50 pm –<br>1: 55 pm | 6. * Schedule for next meeting and identify member to present at the next Consortium meeting - <i>Members</i>  |
| 1:55 pm –<br>2:00 pm   | 7. Public comment ( <i>Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.</i> )  |
|                        | 8. * Adjournment   |

*\* Denotes set or possible action items*

**Due to time constraints, the Chair may limit public comments and member items.**

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**Bureau of Indian Affairs**

1677 Hot Springs Road, Carson City, NV

**Clark County Department of Family & Youth Services**

601 N Pecos, Las Vegas, NV

**State of Nevada – Department of Health and Human Services**

4126 Technology Way, Carson City, NV

**State of Nevada – Division of Child and Family Services**

6171 W Charleston Blvd., Las Vegas, NV

**State of Nevada – Division of Child and Family Services**

**Nevada Youth Training Center (NYTC)**

100 Youth Center Drive, Elko, NV

**State of Nevada – Division of Child and Family Services**

3920 Idaho Street Elko, NV

**United Way of Southern Nevada**

1660 E Flamingo Road, Las Vegas, NV

**Washoe County Library – South Valleys**

15650A Wedge Parkway Reno, NV

**Children’s Cabinet**

1090 S Rock Blvd., Reno, NV

**Legislative Counsel Bureau**

401 S Carson Street, Carson City, NV

**State of Nevada – Division of Child and Family Services**

4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV

**State of Nevada – Division of Child and Family Services  
Information Management Services**

727 Fairview Drive, Suite E, Carson City, NV

**State of Nevada – Division of Child and Family Services**

**Youth Parole Bureau**

620 Belrose Street, Las Vegas, NV

**State of Nevada – Division of Child and Family Services**

**Desert Willow Treatment Center**

6171 W Charleston Blvd. Las Vegas, NV

**Washoe County Department of Social Services**

350 S. Center, Reno, NV

**Inter-Tribal Council of Nevada, Inc.**

680 Greenbrae Dr., Suite 265

**The Children’s Behavioral Health Workgroup is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required, please notify the consultant for the Workgroup by phone or by e-mail at the following telephone number or e-mail address no later than December 20, 2007:**

Susan Mears, Ph.D.  
DCFS – Planning and Evaluation Unit  
2655 Enterprise Rd.  
Reno, NV 89512  
Tel: 775.688.1645 Ext. 305  
e-mail: slmears@dcs.state.nv.us