

STATE OF NEVADA

JIM GIBBONS
Governor



MICHAEL J. WILLDEN
Director

FERNANDO SERRANO
Administrator

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD AND FAMILY SERVICES

4126 Technology Way – 3rd Floor
Carson City, Nevada 89706
(775) 684-4400 - Fax (775) 684-4455

PUBLIC NOTICE

NEVADA CHILDREN’S BEHAVIORAL HEALTH CONSORTIUM
— FINANCE WORKGROUP MEETING —

DATE:	November 16, 2007	LOCATION:	Northern Nevada Child and Adolescent Services 2655 Enterprise Road Reno, Nevada 89512 Conference Room
TIME:	1:00 pm to 2:00 pm (or until adjourned)		
CONTACT:	Susan Mears at 775.688.1645 Ext. 305		

*Below is an agenda of all items scheduled to be considered.
Unless otherwise stated, items may be taken out of the order presented on the agenda
at the discretion of the chairperson to accomplish business in the most efficient manner.*

Estimated Time:

AGENDA

- | | |
|------------------------|---|
| 1:00 pm –
1:05 pm | 1. * Call to order, roll call, introductions |
| 1:05 pm –
1:10 pm | 2. * Review and approve minutes from October 19, 2007 |
| 1:10 pm –
1:40 pm | 3. *Update on Finance Self-Assessment – <i>Scott Mayne</i> <ul style="list-style-type: none"> • Determine list of participating agencies – proposal to include Mojave Mental Health • Update on progress of agencies currently participating in the assessment • No-cost extension on finance assessment timeframe |
| 1:40 pm –
1:45 pm | 4. Discuss the Budget and Legislative Priorities to prepare for action planning - <i>Susan</i> |
| 1:50 pm –
1:55 pm | 5. Announcements - <i>Members</i> |
| 1: 50 pm –
1: 55 pm | 6. * Schedule for next meeting and identify member to present at the next Consortium meeting - <i>Members</i> |
| 1:55 pm –
2:00 pm | 7. Public comment (<i>Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.</i>) |
| | 8. * Adjournment |

** Denotes set or possible action items*

Due to time constraints, the Chair may limit public comments and member items.

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

Bureau of Indian Affairs

1677 Hot Springs Road, Carson City, NV

Clark County Department of Family & Youth Services

601 N Pecos, Las Vegas, NV

State of Nevada – Department of Health and Human Services

4126 Technology Way, Carson City, NV

State of Nevada – Division of Child and Family Services

6171 W Charleston Blvd., Las Vegas, NV

State of Nevada – Division of Child and Family Services

Nevada Youth Training Center (NYTC)

100 Youth Center Drive, Elko, NV

State of Nevada – Division of Child and Family Services

3920 Idaho Street Elko, NV

United Way of Southern Nevada

1660 E Flamingo Road, Las Vegas, NV

Washoe County Library – South Valleys

15650A Wedge Parkway Reno, NV

Children’s Cabinet

1090 S Rock Blvd., Reno, NV

Legislative Counsel Bureau

401 S Carson Street, Carson City, NV

State of Nevada – Division of Child and Family Services

4126 Technology Way, 3rd Floor, Carson City, NV

**State of Nevada – Division of Child and Family Services
Information Management Services**

727 Fairview Drive, Suite E, Carson City, NV

State of Nevada – Division of Child and Family Services

Youth Parole Bureau

620 Belrose Street, Las Vegas, NV

State of Nevada – Division of Child and Family Services

Desert Willow Treatment Center

6171 W Charleston Blvd. Las Vegas, NV

Washoe County Department of Social Services

350 S. Center, Reno, NV

Inter-Tribal Council of Nevada, Inc.

680 Greenbrae Dr., Suite 265

The Children’s Behavioral Health Workgroup is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required, please notify the consultant for the Workgroup by phone or by e-mail at the following telephone number or e-mail address no later than November 15, 2007:

Susan Mears, Ph.D.
DCFS – Planning and Evaluation Unit
2655 Enterprise Rd.
Reno, NV 89512
Tel: 775.688.1645 Ext. 305
e-mail: slmears@dcs.state.nv.us