



**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES**

**4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400**

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**PUBLIC NOTICE**

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**CHILDREN’S JUSTICE ACT (CJA) TASK FORCE  
— LEGISLATIVE SUBCOMMITTEE —**

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<b>DATE:</b>	Tuesday, September 18, 2007	<b>LOCATION:</b>	Department of Health and Human Services (DHHS)
<b>TIME:</b>	1:30 pm to 3:30 pm (or until adjourned)		Small Conference Room 4126 Technology Way, Suite 101 Carson City, NV 89706
<b>CONTACT:</b>	Andrew Zeiser at 775.786.1328		

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*Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the chairperson.*

PLEASE NOTE: This meeting can be accessed by teleconference and some CJA members will be participating by telephone. If members of the public wish to join the meeting by teleconference, please follow these dialing instructions:

Dial this toll-free number: 1.866.302.8881  
Enter this conference code, followed by the # sign: 9011965599

If members of the public participate in the meeting, they must identify themselves when requested under agenda item one.

*Estimated Time:*

**AGENDA**

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|----------------------|----|---|
| 1:30 pm –<br>1:35 pm | 1. | * Call to order, roll call, introductions – Candy Hunter, Subcommittee Chair  |
| 1:35 pm –<br>2:00 pm | 2. | * Update on Children’s Bill of Rights – Maggie Freese <ul style="list-style-type: none"><li>• Reference CJA Recommendation 7: Continue to explore, develop, and support pilot projects to promote child advocacy and collaboration between child welfare agencies and other programs, including community-based organizations that work with domestic violence victims, substance abuse, and children with disabilities. Support the implementation of CAPTA requirements related to developmental assessments of children who are victims of abuse and neglect.</li><li>• Review and discuss any findings from LCB on related laws in NRS</li><li>• Determine next steps</li></ul> |

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|----------------------|----|---|
| 2:00 pm –<br>2:30 pm | 3. | * Update on Fetal Infant Mortality Review (FIMR) presentations and responses from CDR Administrative Team and Executive Committee – Candy Hunter <ul style="list-style-type: none"> <li>• Reference CJA Recommendation 2: Support the coordination, technical assistance, and training of child death review teams to ensure the transition to a new statewide child death review system as established by State Assembly Bill 381, and improvement of the statewide child death review process. The CJA Task Force will partner with DCFS to ensure that a quality assurance (QA) component is developed and implemented to measure training outcomes that contribute to statewide process improvement.</li> <li>• Discuss feedback from statewide CDR groups</li> <li>• Review March of Dimes grant application status</li> <li>• Determine next steps</li> </ul> |
| 2:30 pm –<br>3:00 pm | 4. | * Review additional possible topic areas for Legislative Subcommittee – Candy Hunter <ul style="list-style-type: none"> <li>• Review current CJA Action Plan</li> <li>• Determine additional relevant topic areas for legislative and/or grassroots advocacy</li> </ul>   |
| 3:00 pm –<br>3:15 pm | 5. | * Review and discuss possible collaborations with other State, local, and committee legislative action plans – Candy Hunter   |
| 3:15 pm –<br>3:30 pm | 6. | Public comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)   |
|                      | 7. | * Set date and topics for follow-up Subcommittee meeting <ul style="list-style-type: none"> <li>• An additional date will be set only if the Subcommittee determines that another meeting is required</li> </ul>  |
|                      | 8. | * Adjournment   |

*\* Denotes set or possible action items*

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**Bureau of Indian Affairs**

311 E Washington Street, Carson City, NV

**Clark County Department of Family Services**

601 N Pecos, Las Vegas, NV

**State of Nevada – Department of Human Resources**

4126 Technology Way, Suite 100, Carson City, NV

**State of Nevada – Division of Child and Family Services**

6171 W Charleston Blvd., Las Vegas, NV

**State of Nevada – Division of Child and Family Services**

**Nevada Youth Training Center (NYTC)**

100 Youth Center Drive, Elko, NV

**United Way of Southern Nevada**

1660 E Flamingo Road, Las Vegas, NV

**Washoe County Library – South Valleys**

15650A Wedge Parkway Reno, NV

**Children’s Cabinet**

1090 S Rock Blvd., Reno, NV

**Legislative Counsel Bureau**

401 S Carson Street, Carson City, NV

**State of Nevada – Division of Child and Family Services**

4126 Technology Way, Third Floor, Carson City, NV

**State of Nevada – Division of Child and Family Services**

**Information Management Services**

727 Fairview Drive, Suite E, Carson City, NV

**State of Nevada – Division of Child and Family Services**

**Youth Parole Bureau**

620 Belrose Street, Las Vegas, NV

**Washoe County Department of Social Services**

1001 E 9<sup>th</sup> Street, Reno, NV

**The Task Force is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting.**

**If assistance is required, please notify the Coordinator for the Task Force by phone or by e-mail at the following telephone number or e-mail address no later than three working days prior to the meeting:**

Paula Snow  
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Carson City, NV 89146

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