



**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES**

**4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400**

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**PUBLIC NOTICE**

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**EXECUTIVE COMMITTEE TO REVIEW THE DEATH OF CHILDREN MEETING**

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**DATE:** Wednesday, June 6, 2007  
**TIME:** 10:00 am – 1:00 pm (or until adjourned)  
**CONTACT:** Andrew Zeiser at 775.786.1328

**PLEASE NOTE:** This meeting will be a video conference with locations set in Carson City and Las Vegas as noted below. Public attendees are welcome to participate from any of the designated locations.

**LOCATIONS:**

<u>CARSON CITY:</u> Division of Child and Family Services (DCFS) Conference Room 4126 Technology Way, Third Floor Carson City, NV 89706	<u>LAS VEGAS:</u> DCFS Information Management Services (IMS) Conference Room 1830 E Sahara, Suite 212 Las Vegas, NV 89104
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*Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the chairperson.*

*Estimated Time:*

**AGENDA**

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|------------------------|---|
| 10:00 am –<br>10:05 am | 1. * Call to order, roll call, introductions  |
| 10:05 am –<br>10:15 am | 2. * Approve minutes from previous Executive Committee meeting: April 9, 2007   |
| 10:15 am –<br>10:30 am | 3. Update on Executive Committee membership – Sharon Benson <ul style="list-style-type: none"><li>• Review new rural regions defined by DCFS</li><li>• Introduce new rural members: Novia Anderson and Alice Magro</li><li>• Introduce new Nevada State Health Division (NSHD) members: Jo Malay and Christine Pool</li></ul>                               |
| 10:30 am –<br>11:00 am | 4. Presentation: Department of Public Safety (DPS) – Office of Traffic Safety (OTS) training and public awareness initiatives – Laurie Anne Grimes <ul style="list-style-type: none"><li>• Child safety seats</li><li>• Mopeds, go-peds, and all-terrain vehicles (ATVs)</li><li>• Other areas related to leading causes of child death in Nevada</li></ul> |
| 11:00 am –<br>11:10 am | 5. Update on suicide prevention checklist distribution – David Jones <ul style="list-style-type: none"><li>• Review final law enforcement bulletin and responses</li></ul>  |

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| 11:10 am –<br>11:30 am | 6. * Review, discuss, and approve checklist data gathering through DHHS Office of Suicide Prevention – Misty Allen and Sharon Benson <ul style="list-style-type: none"> <li>• Review authority to request versus compel law enforcement to submit suicide checklist information to a centralized data store; review possibility of gathering checklist data from alternate sources including coroners and/or CPS caseworkers</li> <li>• Review Office of Suicide Prevention capability and willingness to process and utilize data</li> </ul>   |
| 11:30 am –<br>11:45 am | <i>BREAK</i>  |
| 11:45 am –<br>11:55 am | 7. Update on 2007 legislative concerns <ul style="list-style-type: none"> <li>• Review of bills and legislative hearings related to CDR</li> </ul>  |
| 11:55 am –<br>12:15 pm | 8. * Update and discussion on DHHS Blue Ribbon Panel Action Grid for Clark County, Washoe County, and Rural Counties – Barbara Legier <ul style="list-style-type: none"> <li>• Review most recent updates from Clark County agencies</li> <li>• Review key Washoe items</li> <li>• Update on rural grid development</li> </ul>  |
| 12:15 pm –<br>12:30 pm | 9. * Updates on SFY 2007 public awareness campaign <ul style="list-style-type: none"> <li>• Update on distribution of co-sleeping brochures in collaboration with Nevada State Health Division (NSHD) – Andrew Zeiser</li> <li>• Update on related co-sleeping campaign collaboration with Children’s Trust Fund (CTF), including funding arrangements – Marji Walker and Andrew Zeiser</li> </ul>  |
| 12:30 pm –<br>12:40 pm | 10. Update on SFY 2008 CDR budget – Marji Walker and Caroline Thomas  |
| 12:40 pm –<br>12:50 pm | 11. * Review, discuss, and determine actions on Administrative Team recommendations referred to Executive Committee – Caroline Thomas and Andrew Zeiser<br><u>Follow-up on previous recommendations:</u> <ul style="list-style-type: none"> <li>• Clark 2005-12: Update on Clark CDR Team Co-Chair attendance at Attorney General’s (AG) Domestic Violence Prevention Council meeting</li> <li>• Clark 2005-32: Update from Cyndi Sauchak on March 2007 Bicycle Safety Advisory Board meeting</li> <li>• Clark 2006-33 , Clark 2006-34, Clark 2006-35, Clark 2006-36, Clark 2006-37, Clark 2006-38, Clark 2006-39, and Washoe 2006-04: To be reviewed by Public Awareness Subcommittee</li> </ul> <u>Review new recommendations referred by Administrative Team:</u> <ul style="list-style-type: none"> <li>• Elko 2006-01</li> </ul> |
| 12:50 pm –<br>1:00 pm  | 12. Review date and set topics for next Executive Committee meeting <ul style="list-style-type: none"> <li>• Set Public Awareness Subcommittee meeting date</li> </ul> 13. Public comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)<br>14. * Adjournment   |

*\* Denotes set or possible action items*

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**Bureau of Indian Affairs**  
1677 Hot Springs Road, Carson City, NV

**Children’s Cabinet**  
1090 S Rock Blvd., Reno, NV

**Clark County Department of Family Services**  
601 N Pecos, Las Vegas, NV

**Legislative Counsel Bureau**  
401 S Carson Street, Carson City, NV

**State of Nevada – Department of Human Resources**  
4126 Technology Way, Suite 101, Carson City, NV

**State of Nevada – Division of Child and Family Services**  
4126 Technology Way, Third Floor, Carson City, NV

**State of Nevada – Division of Child and Family Services**  
6171 W Charleston Blvd., Las Vegas, NV

**State of Nevada – Division of Child and Family Services**  
**Nevada Youth Training Center (NYTC)**  
100 Youth Center Drive, Elko, NV

**State of Nevada – Division of Child and Family Services**  
3920 Idaho Street Elko, NV

**United Way of Southern Nevada**  
1660 E Flamingo Road, Las Vegas, NV

**Washoe County Library – South Valleys**  
15650A Wedge Parkway Reno, NV

**State of Nevada – Division of Child and Family Services**  
**Information Management Services**  
727 Fairview Drive, Suite E, Carson City, NV

**State of Nevada – Division of Child and Family Services**  
**Youth Parole Bureau**  
620 Belrose Street, Las Vegas, NV

**State of Nevada – Division of Child and Family Services**  
**Desert Willow Treatment Center**  
6171 W Charleston Blvd. Las Vegas, NV

**Washoe County Department of Social Services**  
1001 E 9<sup>th</sup> Street, Reno, NV

**The Executive Committee is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required, please notify the Coordinator for the Committee by phone or by e-mail at the following telephone number or e-mail address no later than three working days prior to the meeting:**

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