



**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES**

**4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400**

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**EXECUTIVE COMMITTEE TO REVIEW THE DEATH OF CHILDREN MEETING**

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<b>DATE:</b>	Monday, March 19, 2007	<b>LOCATION:</b>	Division of Child and Family Services Conference Room
<b>TIME:</b>	10:30 am to 11:30 am (or until adjourned)		4126 Technology Way, Third Floor Carson City, NV 89706
<b>CONTACT:</b>	Andrew Zeiser at 775.786.1328		

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PLEASE NOTE: This meeting can be accessed by teleconference and some Executive Committee members and staff will be participating by telephone. If members of the public wish to join the meeting by teleconference, please follow these dialing instructions:

Dial this toll-free number: 1.866.302.8881  
Enter this conference code, followed by the # sign: 7750993418

If members of the public participate in the meeting, they must identify themselves when requested under agenda item one.

Estimated Time:

**AGENDA**

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|------------------------|----|--|
| 10:30 am –<br>10:35 am | 1. | * Call to order, roll call, introductions  |
| 10:35 am –<br>11:15 am | 2. | * Review, discuss, and approve final draft of <i>2005 Statewide CDR Report</i> – Andrew Zeiser <ul style="list-style-type: none"><li>• Approval may be postponed if additional changes are required</li></ul>  |
| 11:15 am –<br>11:25 am | 3. | * Review and approve suicide prevention checklist distribution statewide to law enforcement agencies – Cyndi Sauchak and David Jones <ul style="list-style-type: none"><li>• Review final changes to checklist</li><li>• Review statewide bulletin distribution to law enforcement</li></ul> |
| 11:25 am –<br>11:30 am | 4. | Public comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)  |
|                        | 5. | * Set date and topics for follow-up meeting regarding <i>2005 Statewide CDR Report</i> review and approval <ul style="list-style-type: none"><li>• An additional date will be set only if the Executive Committee determines that another meeting is required</li></ul>                      |
|                        | 6. | Review next regular meeting date   |
|                        | 7. | * Adjournment  |

\* Denotes set or possible action items