



**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES**

**4126 Technology Way – 3<sup>rd</sup> Floor  
Carson City, Nevada 89706  
(775) 684-4400**

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**P U B L I C   N O T I C E**

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**EXECUTIVE COMMITTEE TO REVIEW THE DEATH OF CHILDREN MEETING**

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<b>DATE:</b>	Monday, February 26, 2007	<b>PLEASE NOTE:</b>	This meeting will be a video conference with locations set in Carson City, Elko, and Las Vegas as noted below. Public attendees are welcome to participate from any of the designated locations.
<b>TIME:</b>	10:00 am – 1:00 pm (or until adjourned)		
<b>CONTACT:</b>	Andrew Zeiser at 775.786.1328		
<b>LOCATIONS:</b>	<u>CARSON CITY:</u> Division of Child and Family Services (DCFS) Conference Room 4126 Technology Way, Third Floor Carson City, NV 89706	<u>ELKO:</u> Division of Child and Family Services (DCFS) – Elko Office Conference Room 3920 Idaho Street Elko, NV 89801-4611	<u>LAS VEGAS:</u> Youth Parole Bureau Large Conference Room 620 Belrose Street Las Vegas, NV 89107

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*Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the chairperson.*

*Estimated Time:*

**AGENDA**

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|------------------------|----|--|
| 10:00 am –<br>10:05 am | 1. | * Call to order, roll call, introductions  |
| 10:05 am –<br>10:15 am | 2. | * Approve minutes from previous Executive Committee meeting: November 29, 2006   |
| 10:15 am –<br>10:30 am | 3. | * Updates on SFY 2007 public awareness campaign <ul style="list-style-type: none"><li>• Review, discuss, and approve final draft of co-sleeping brochure</li><li>• Update on distribution of co-sleeping brochures in collaboration with Nevada State Health Division (NSHD) – Andrew Zeiser</li><li>• Update on related co-sleeping campaign collaboration with Children’s Trust Fund (CTF), including funding arrangements – Andrew Zeiser</li></ul> |
| 10:30 am –<br>10:45 am | 4. | * Review, discuss, and approve final draft of <i>Nevada Child Fatality Review Operating Protocol Manual</i> – Caroline Thomas, Marji Walker, Andrew Zeiser   |
| 10:45 am –<br>11:15 am | 5. | * Update and discussion on DHHS Blue Ribbon Panel Action Grid for Clark County, Washoe County, and Rural Counties – Barbara Legier <ul style="list-style-type: none"><li>• Review request letter for continuing updates from Clark County agencies</li><li>• Review Washoe and Rural recommendations requiring action or review by Executive Committee</li></ul>   |

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| 11:15 am –<br>11:45 am | 6. * Review, discuss, and approve final draft of <i>2005 Statewide CDR Report</i> – Andrew Zeiser <ul style="list-style-type: none"> <li>• Approval may be postponed if additional changes are required</li> </ul>  |
| 11:45 am –<br>12:00 pm | <i>BREAK</i>  |
| 12:00 pm –<br>12:30 pm | 7. * Review, discuss, and determine actions on Administrative Team recommendations referred to Executive Committee – Caroline Thomas and Barbara Legier <p style="margin-left: 20px;"><u>Follow-up on previous recommendations:</u></p> <ul style="list-style-type: none"> <li>• Clark 2005-09: Update on letter to OTS; update on presentation by OTS</li> <li>• Clark 2005-12: Update on letters to Attorney General’s (AG) Domestic Violence Prevention Council and Nevada Network Against Domestic Violence (NNADV)</li> <li>• Clark 2005-32: Update from Cyndi Sauchak on 01/19/2007 Bicycle Safety Advisory Board meeting</li> </ul> <p style="margin-left: 20px;"><u>Review new recommendations referred by Administrative Team:</u></p> <ul style="list-style-type: none"> <li>• Clark 2006-33</li> <li>• Clark 2006-34</li> <li>• Clark 2006-35</li> <li>• Clark 2006-36</li> <li>• Clark 2006-37</li> <li>• Clark 2006-38</li> <li>• Clark 2006-39</li> <li>• Washoe 2006-04</li> </ul> |
|                        | 8. * Update on suicide prevention checklist changes and implementation – Cyndi Sauchak, Neha Mehta, and Misty Allen <ul style="list-style-type: none"> <li>• Review updated checklist, if available</li> </ul>  |
| 12:30 pm –<br>12:45 pm | 9. * CDR budget update – Marji Walker and Caroline Thomas <ul style="list-style-type: none"> <li>• Update on receivables and expenditures for SFY 2007</li> </ul>   |
| 12:45 pm –<br>1:00 pm  | 10. Review date and set topics for next Executive Committee meeting <ul style="list-style-type: none"> <li>• Set Public Awareness Subcommittee meeting date</li> </ul>  |
|                        | 11. Public comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)   |
|                        | 12. * Adjournment   |

*\* Denotes set or possible action items*

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

**Bureau of Indian Affairs**

1677 Hot Springs Road, Carson City, NV

**Clark County Department of Family Services**

601 N Pecos, Las Vegas, NV

**State of Nevada – Department of Human Resources**

4126 Technology Way, Suite 101, Carson City, NV

**State of Nevada – Division of Child and Family Services**

6171 W Charleston Blvd., Las Vegas, NV

**State of Nevada – Division of Child and Family Services  
Nevada Youth Training Center (NYTC)**

100 Youth Center Drive, Elko, NV

**State of Nevada – Division of Child and Family Services**

3920 Idaho Street Elko, NV

**Children’s Cabinet**

1090 S Rock Blvd., Reno, NV

**Legislative Counsel Bureau**

401 S Carson Street, Carson City, NV

**State of Nevada – Division of Child and Family Services**

4126 Technology Way, Third Floor, Carson City, NV

**State of Nevada – Division of Child and Family Services  
Information Management Services**

727 Fairview Drive, Suite E, Carson City, NV

**State of Nevada – Division of Child and Family Services  
Youth Parole Bureau**

620 Belrose Street, Las Vegas, NV

**State of Nevada – Division of Child and Family Services  
Desert Willow Treatment Center**

6171 W Charleston Blvd. Las Vegas, NV

**United Way of Southern Nevada**  
1660 E Flamingo Road, Las Vegas, NV

**Washoe County Department of Social Services**  
1001 E 9<sup>th</sup> Street, Reno, NV

**Washoe County Library – South Valleys**  
15650A Wedge Parkway Reno, NV

**The Executive Committee is pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting.  
If assistance is required, please notify the Coordinator for the Committee by phone or by e-mail at the following telephone number or e-mail address no later than three working days prior to the meeting:**

Andrew Zeiser  
375 Caliente Street  
Reno, NV 89509

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