

**KENNY C. GUINN**  
*Governor*

**FERNANDO SERRANO**  
*Administrator*

**STATE OF NEVADA**



**DAN PRINCE**  
*Deputy Administrator*

**MICHAEL J. WILLDEN**  
*Director*  
*Department of Human Resources*

**AMY MERGET**  
*Juvenile Justice Programs Chief*

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF CHILD AND FAMILY SERVICES  
NEVADA STATE JUVENILE JUSTICE COMMISSION**

**620 Belrose Street, Suite No. 107**

**Las Vegas, Nevada 89107**

**Telephone: (702) 486-5035 \* Fax: (702) 486-5089**

**NOTICE OF PUBLIC MEETING  
NEVADA STATE JUVENILE JUSTICE COMMISSION**

**DATE:** Thursday, February 23, 2006 **REVISED AGENDA  
FEBRUARY 13, 2006**

**TIME:** 10:00 am

**LOCATION:** WestCare Woman's and Children Campus  
Dining Room  
5659 Duncan Drive  
Las Vegas, NV 89130

Lunchtime entertainment to be provided by WestCare youth.

**AGENDA**

- \*1. Call to Order
- \*2. Roll Call
- \*3. Approval of Minutes from November 17, 2005
4. Treasurer's Report – Lonnie Wright
5. Chair's Report – Dawn M. Lozano
6. Staff Report – Amy S. Merget
- \*7. Juvenile Accountability Block Grant – Amy S. Merget
8. Report from C.J.J. National Office – Eve Munson
- \*9. Review of Child Deaths Request for Action – Kristina Wildeveld-Coneh / Mike Capello

- \*10. Report from Minority/Gender – Lonnie Wright
- \*11. Report from Planning/Development – Dan Coppa
- \*12. Governor’s Juvenile Justice Summit – Linda Fitzgerald
- \*13. Revisit using Commission Surplus for Mini Grants – Dan Prince  
-Indigent Defense Training – Susan Roske
- 14. Submission of Resumes/Curriculum Vitae and Verification of Current Contact Information
- 15. Schedule 2007 JJC Meetings
- 16. Treasurer’s Report – Lonnie Wright
- 17. New Business
- 18. Comments from Public
- \*19. Adjourn

\* THE BOARD WILL TAKE ACTION ON THESE AGENDA ITEMS OR INDICATES ITEMS REQUIRING A VOTE/ACTION BY THE BOARD. AGENDA ITEMS MAY BE HEARD OUT OF ORDER AT THE DISCRETION OF THE CHAIR.

THE JUVENILE JUSTICE COMMISSION WELCOMES AND ENCOURAGES COMMENTS FROM THE GENERAL PUBLIC ON ALL AGENDA ITEMS UPON RECOGNITION FROM THE CHAIR OF THE COMMISSION.

WE ARE PLEASED TO PROVIDE SPECIAL ACCOMMODATION ASSISTANCE TO PERSONS WITH DISABILITIES WHO WISH TO ATTEND. NOTIFY AMY MERGET IN WRITING AT THE DIVISION OF CHILD AND FAMILY SERVICES, 601 BELROSE STREET, SUITE 107, LAS VEGAS, NV 89107, OR BY CALLING (702) 486-5035 NO LATER THAN 3 DAYS PRIOR TO THE MEETING.

NOTICE OF THIS MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

- 1. Division of Child and Family Services, 711 East Fifth Street, Carson City, NV 89701
- 2. Juvenile Justice Commission, 711 East 5<sup>th</sup> St. Diamond Springs, Carson City, NV 89701
- 3. Department of Education, 700 East Fifth Street, Carson City, NV 89701
- 4. Children’s Cabinet, 1090 South Rock Blvd., Reno, NV 89502
- 5. Washoe County Department of Juvenile Services, PO Box 11130, Reno, NV 89520
- 6. Nevada Youth Correctional Services, 560 Mill Street, Suite 240, Reno, NV 89502
- 7. Nevada Youth Correctional Services, 620 Belrose, Suite 107, Las Vegas, NV 89107
- 8. Clark County Juvenile Justice Services, 601 North Pecos Road, Las Vegas, NV 89101

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9. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101

10. WestCare Inc., 401 South Martin Luther King Blvd, Las Vegas, NV 89130

11. United Way, 1660 East Flamingo, Las Vegas, NV 89119

12. Great Basin College, Admission & Records Office, 1500 College Parkway, Elko, NV 89801

Notices are also sent to all Juvenile Probation Departments, Youth Camps, Training Centers and Youth Correctional Centers

POSTED: February 7, 2006

REVISED: February 10, 2006