

KENNY C. GUINN
Governor

FERNANDO SERRANO
Administrator

STATE OF NEVADA

DAN PRINCE
Deputy Administrator

MICHAEL J. WILLDEN
Director
Department of Health and Human Resources



PAULINE SALLA
Juvenile Justice Programs Chief

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD AND FAMILY SERVICES
NEVADA STATE JUVENILE JUSTICE COMMISSION**

711 E Fifth Street, Diamond Springs Station

Carson City, NV 89710

Telephone: (775) 684-7293 * Fax: (775) 684-7295

**REVISED
AGENDA**

**NOTICE OF PUBLIC MEETING
NEVADA STATE JUVENILE JUSTICE COMMISSION**

DATE: Wednesday, August 16 & Thursday, August 17, 2006

TIME: Wednesday August 16th 1:30PM
Thursday August 17th 9:00AM

LOCATION: Winnemucca Convention Center
West Hall
50 West Winnemucca Blvd.
Winnemucca, Nevada

AGENDA

Wednesday, August 16th 1:30 pm

- *1. Call to Order
- *2. Roll Call
- *3. Approval of Minutes from May 25, 2006
- *4. Treasurer's Report – Lonnie Wright
5. Chair's Report – Dawn M. Lozano
6. Staff Report – Pauline Salla
- *7. Election of Vice Chair- South- Dan Coppa
- *8. Discussion of Compliance Monitor Report for 2005
- *9. Report from Minority/Gender Committee – Lonnie Wright

- *10. Approval of Final JABG Allocations – Leon Franklin
- *11. Governor’s Juvenile Justice Summit – Pauline Salla
- *12. DCFS Statewide Diversity Committee – Pauline Salla
- *13. Silver State Detention Association Conference – Pauline Salla
- *14. Native American Tribal Program – Monty Williams
- *15. Discussion on Compliance Monitoring Video – Dan Coppa

Thursday, August 17, 2006 9:00 am

- *16. Report from Planning/Development Committee – Dan Coppa
- *17. Commissioner Handbook – Dan Coppa
- 18. New Business
- 19. Comments from Public
- * 20. Adjourn

* THE BOARD WILL TAKE ACTION ON THESE AGENDA ITEMS OR INDICATES ITEMS REQUIRING A VOTE/ACTION BY THE BOARD. AGENDA ITEMS MAY BE HEARD OUT OF ORDER AT THE DISCRETION OF THE CHAIR.

THE JUVENILE JUSTICE COMMISSION WELCOMES AND ENCOURAGES COMMENTS FROM THE GENERAL PUBLIC ON ALL AGENDA ITEMS UPON RECOGNITION FROM THE CHAIR OF THE COMMISSION.

WE ARE PLEASED TO PROVIDE SPECIAL ACCOMMODATION ASSISTANCE TO PERSONS WITH DISABILITIES WHO WISH TO ATTEND. NOTIFY PAULINE SALLA IN WRITING AT THE DIVISION OF CHILD AND FAMILY SERVICES, 711 E FIFTH STREET, DIAMOND SPRINGS STATION, CARSON CITY, NV 89710, OR BY CALLING (775) 684-7293 NO LATER THAN 3 DAYS PRIOR TO THE MEETING.

NOTICE OF THIS MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

1. Division of Child and Family Services, 711 East Fifth Street, Carson City, NV 89701
2. Juvenile Justice Commission, 711 East 5th St. Diamond Springs, Carson City, NV 89701
3. Department of Education, 700 East Fifth Street, Carson City, NV 89701
4. Children’s Cabinet, 1090 South Rock Blvd., Reno, NV 89502
5. Washoe County Department of Juvenile Services, PO Box 11130, Reno, NV 89520

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6. Nevada Youth Correctional Services, 560 Mill Street, Suite 240, Reno, NV 89502
 7. Nevada Youth Correctional Services, 620 Belrose, Suite 107, Las Vegas, NV 89107
 8. Clark County Juvenile Justice Services, 601 North Pecos Road, Las Vegas, NV 89101
 9. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
 10. WestCare Inc., 401 South Martin Luther King Blvd, Las Vegas, NV 89130
 11. United Way, 1660 East Flamingo, Las Vegas, NV 89119
 12. Great Basin College, Admission & Records Office, 1500 College Parkway, Elko, NV 89801
 13. Dawn M. Lozano, 501 A. Rancho Drive, Ste. B-10, Las Vegas, NV 89106
- Notices are also sent to all Juvenile Probation Departments, Youth Camps, Training Centers and Youth Correctional Centers

POSTED: August 4, 2006

Revised: August 9, 2006