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**CHILDREN'S JUSTICE ACT TASK FORCE
ASSESSMENT SUBCOMMITTEE MEETING**

DATE: Monday, April 17, 2006 **LOCATION:** Division of Child and Family Services
Mountain Springs Conference Room
TIME: 10:00 am to 12:00 pm
(or until adjourned) 711 E 5th Street
Carson City, NV 89701
CONTACT: Andrew Zeiser at 775.786.1328

PLEASE NOTE: This meeting will be a teleconference and most Assessment Subcommittee members and staff will be participating by telephone. If members of the public wish to join the meeting by teleconference, please follow these dialing instructions:

Dial this toll-free number: 1.866.624.9391
Enter this passcode, followed by the # sign: 327103

If members of the public participate in the meeting, they must identify themselves when requested under agenda item one.

Estimated Time:

AGENDA

- | | |
|------------------------|---|
| 10:00 am –
10:05 am | 1. Call to order, roll call, introductions |
| 10:05 am –
11:30 am | 2. * Approve minutes from prior Subcommittee meeting: April 10, 2006

3. * Review and discuss existing CJA projects, recommendations, and related budget line items <ul style="list-style-type: none">• Integration of Program Improvement Plan (PIP) outcomes with triennial workplan for 2006 – 2008• Feedback on review of statewide reports relevant to child welfare outcomes and CJA goals• Feedback on existing statewide projects that overlap with CJA goals• Update on CJA-funded training through Nevada Partnership for Training• Update on DCFS training surrounding children with disabilities• Plan Child Advocacy and Legislation (CAL) Subcommittee work related to NRS 432B and the central registry of abuse and neglect perpetrators |
| 11:30 am –
11:50 am | 4. * Develop preliminary recommendations and budget priorities for consideration by CJA Task Force <ul style="list-style-type: none">• This item may be tabled if the Subcommittee determines that another meeting is required prior to initiating new recommendations |

11:50 am –
12:00 pm

5. Public comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)
6. Set date and topics for follow-up Subcommittee meeting, if needed
7. * Adjournment

** Denotes set or possible action items*