

BOARD FOR CHILD CARE
State of Nevada
Department of Human Resources
Division of Child and Family Services
Bureau of Services for Child Care
400 W. King Street #230
Carson City, Nevada 89703
(775) 684-4439 Fax (775) 684-4464

**NOTICE OF PUBLIC MEETING
SEPTEMBER 29, 2005 @ 10:00 A.M.**

MEETING LOCATION: COMMUNITY COLLEGE OF SOUTHERN NEVADA
3200 EAST CHEYENNE AVENUE
MAIN BUILDING ROOM 2639 (CONFERENCE ROOM A)
LAS VEGAS, NV

(VIDEO-CONFERENCE SITES:)

WESTERN NEVADA COMMUNITY COLLEGE
2201 W. COLLEGE PARKWAY
CEDAR BUILDING ROOM 308
CARSON CITY, NV 89701

UNIVERSITY OF NEVADA SCHOOL OF MEDICINE/GBC
701 WALNUT STREET
GRISWOLD HALL ROOM 31
ELKO, NV 89801

The Bureau of Services for Child Care will hold a hearing at 10:00 AM, on September 29, 2005, at the above locations.

BOARD MEETING AGENDA

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| 10:00 AM | 1. | Call to Order; Roll Call of Members | Janie Lowe, Chairperson |
| Action Item | *2. | Approval of Agenda | Janie Lowe, Chairperson |
| Action Item | *3. | Approval of July 13, 2005 Minutes | Janie Lowe, Chairperson |
| Action Item | *4. | Waiver Request: | |
| | | Applicant: Horizon Academy | Location: HCR 70 Box 531, Amargosa Valley, NV 89020 |
| | | Facility Type: Institutional Facility | Licensing Entity: Bureau of Services for Child Care |
| | | Presenter: Cassie Robinson, Director | Waiver to exempt social work requirement; reduce child/staff ratio after 100 students both day and night |
| | | NAC Section: NAC 432A.445; NAC 432A.524(h); NAC 432A.526(e) | |
| | 5. | Bureau Report | Paula A. Hawkins, Bureau Chief |
| | 6. | Presentations: | |
| | | Workgroup 1-5 Updates | Workgroup Facilitators |
| | *7. | Review and Approval of Child Care Board Bylaws | |
| | 8. | Public Comment – (This time reserved for public comment on items not on the agenda – No Action May Be Taken.) | |
| | 9. | Future Agenda Items for Consideration (Workgroup Updates) | |
| Action Item | *10. | Adjournment | Janie Lowe, Chairperson |

***Denotes items on which the Board may take action. All times are approximate. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. The Board also reserves the right to limit testimony to five minutes per person.**

Note: The Board is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Bureau, in writing, at 400 W. King Street, #230, Carson City, NV 89703 or by calling 775-684-4439 or 4463.

POSTING LOCATIONS

Division of Child and Family Services: 711 E. Fifth St., Carson City NV 89701; 1572 E. College Parkway, Suite 161, Carson City NV 89706; 4220 S. Maryland Pkwy., Bldg. B, Suite 302, Las Vegas NV 89119; 3920 E. Idaho St., Elko NV 89801; 560 Mill St. #250, Reno NV 89502; 740 Park Ave., Ely NV 89301; 1735 Kaiser St., Fallon NV 89406; 1000 C St., Hawthorne NV 89415; 535 Western Ave., Lovelock NV 89419; 500 Frankee St., Tonopah NV 89049; 475 W. Haskell, #7, Winnemucca, NV 89445; 215 W. Bridge St. Suite #4, Yerington NV 89447.

Nevada State Library: 100 Stewart St., Carson City NV 89701

Washoe County Social Services: 350 South Center St., Suite 200, Reno NV 89520

Clark County Social Services: 500 S. Grand Central Pkwy, 3rd Floor, Las Vegas NV 89155

City of Las Vegas, Dept. of Finance & Business Activity: 400 East Stewart Avenue 3rd Floor, Las Vegas NV 89101

Carson City Health Dept., Environmental Health Services: 3303 Butti Way #1, Carson City NV 89701

County Libraries: Battle Mountain Branch Library, 625 Broad St., Battle Mountain NV 89820; Douglas County Library, 1625 Library Lane, Minden NV 89423; Goldfield Public Library, Fourth and Crook St., Goldfield NV 89013; Eureka Branch Library, 210 South Monroe St. Eureka NV 89316; Lincoln County Library, 93 Main St., Pioche NV 89043; Storey County Library, 95 South R St., Virginia City NV 89440. (8/25/05)